

Egremont Board of Health

Thursday February 21, 2019, 10:00 am

Egremont Town Hall

Board Members Present: Charles Ogden (chair), Dr. William Rose, Ellen Maggio

Also Present: Jayne Smith, Agent

Recording: Juliette Haas

- 1) Chairman Ogden called the meeting to order at 10:07 am. Motion made and seconded to approve the minutes of February 14, 2019 with minor corrections.
- 2) Chairman Ogden distributed Evaluation Reports for Director Haas to the members of the Board and asked for them to be returned relatively soon.
- 3) **Ehrenberg/72 Main Street** The board reviewed the Title 5 language on maximum feasible compliance. All agreed they would be open to granting additional variances taking into account the manifest injustice on the extremely difficult site. Board asked Director Haas to reach out to Al Thorp of Accord Engineering to speak to him on their behalf to ask how additional variances (one additional foot to separation to groundwater, smaller tank, reduce bedroom count, Jet-bat/pump chamber combo unit) may affect installation costs. Chairman Ogden requested that Mr. Thorp come before the board before he goes to the expense of redesigning the plans as a way of avoiding additional costs to homeowner.
- 4) **Poor/32 Main Street** Septic upgrade plans submitted by Kelly, Granger and Parsons were reviewed. Board approved a LUA for a 1 foot reduction to estimated seasonal high groundwater under maximum feasible compliance. New plans showing sewer line to tank, water line connection and installation of filter were asked to be submitted.
- 5) **Upcoming perc:** 62 Undermountain Road
Jensen Lane
- 6) **Updates from Jayne:** Board was informed of some of the recent changes in the food code (lower temperatures in refrigerators, core violations, etc.) as well as recent statewide Tobacco 21 and marijuana/tobacco laws.
- 7) The BCBOHA dinner will be held at the Pittsfield County Club on Thursday March 28th. Chairman Ogden has expressed interest in attending. Director Haas will email flyer to all board members
- 8) Meeting adjourned at 11:07 am. Next meeting will be March 7th.

Approved
JS Haas
3/7/2019